



## **FILED**

FEB 0 5 2010

Administrative Office of the Courts
BY

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

	DECEMBER 31, 20 <u>09</u>	ECEIVE								
	GENERAL INFORMATION	FEB 12 2010								
1.	Name Susan J. Edmondson	COMMISSION ON ETHICS								
2.	Title Family Court Master									
3.	Mailing address P. O. Box 30083	444 - 1,4804 - 449								
	Reno, NV 89520									
4.	Length of residence in Nevada 32 years									
5.	County in which you are registered to vote									
6.	6. Length of residence in the county in which you are registered to vote 32 years									
	COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES									
7.	Disclose the date, place, and nature of any extra-judicial activity for which you received companies of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attasheets if necessary.  **Date** Nature and Place of Activity**  **Revo. NV**  **Revo. NV**  **Page 1.5. **And a second s	Amount								
	2009 Free laure Writer F.R.M. (A Morntein Echo _ Reno, NY	1,350								
	2009 Freelance writer Enjoy Magazine_	315								
	2009 Free lance writer Pet to lio magazine	240								
	2009 State Freelande Writer RLise magazine	200_								
	INCOME									
8.	Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.									
	Source of Income Recipient	,								
	Rental income Grover and Susan E	<u>Idmondson</u>								
	Dividends ARH Investments Susan Edmo	ndson								
	Salary-Washoe County Susan Edmo	ndson								
	Writing Susan Edmo	ndson								
	,									

## **REAL PROPERTY**

9.	Disclose the specific location, nature, and par \$2,500 or more, other than your personal reside beneficial interest, and is located in Nevada or are required – list the street address or legal deproved vacant land, agricultural land, comme	ence, in which you or a member of you any adjacent state. See Canon 4I(2) lescription. You must designate wh	our household has a legal or )(a)(iv). Specific addresses ether the property is unim-
	additional sheets if necessary.  Specific Location	Nature/Particular Use	Interest Holder
	2204 S. Arlington, Revo, NV	single Samily	Grover and Susan Edmor
	308 K St. Sporks N _	rental	L1
	1850 Watt St. Reno, NV	rental	
	1118 Harron Ly Fernley	vental	(1
	255 Emigrantivay Fein	les vental	17
	CrabaDDIE HILL NOS BILL	mproved land	S ADDING S
	<u>CF</u>	REDITORS	
10.	Disclose the name of each creditor to whom you (a) the debit is secured by a mortgage or deed of question 9 above, or (b) the debt is one for who retained by the seller or its assignee or designee Name of Creditor	of trust on real property which is not nich a security interest in a motor ve	t required to be listed under ehicle for personal use was
	Haveson Family Trust	Grover and	L Susan Edmondson
	wells Fardo	Susan	Edmondso,
	Nevada State Ban	de Grovera	ud Susan Edmonds
			· · · · · · · · · · · · · · · · · · ·
	BUSIN	ESS ENTITIES	
11.	List each business entity in which you or a mer trust, director, officer, owner (in whole or in passecurity representing one percent or more of tentity. See Canon 4I(2)(a)(vi). Attach addition Business Entity  ARH INVESTMENTS  14	rt), limited or general partner, or holder total outstanding stock or securial sheets if necessary.  Sure of Involvement	lder of any class of stock or

## GIFTS, BEQUESTS, FAVORS, OR LOANS

	Name of Donor	Name and Place of Gift	$\left(\begin{array}{c} D_{ate} \\ D_{ate} \end{array}\right)$
V			·
****		Address of the Control of the Contro	
ETE.	s Document is True and Compl	FORMATION CONTAINED IN THIS	REBY CERTIFY THAT THE I
	S DOCUMENT IS TRUE AND COMPL	_	·

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator Administrative Office of the Courts 201 S. Carson Street, Suite 250 Carson City, Nevada 89701-4702

Telephone: (775) 684-1700